

**CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment:    ☐ Yes                      ☒ No

Instructions for completing schedules are on the back of each schedule.

**COMMITTEE IDENTIFICATION**

Name of Committee

*FRIENDS OF TONY HARDMANN*

Street Address

*5680 W HALEN RD.*

City, State and Zip Code

*FITCHBURG, WI 53575*

*✓ O.K. 1-26-17*  
**CITY OF FITCHBURG**

**JAN 17 2017**

**RECEIVED**

**OFFICE USE ONLY**

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.    ☐

**NAME OF REPORT**

☒ January Continuing *17*

☐ Pre-Primary \_\_\_\_\_

☐ July Continuing \_\_\_\_\_

☒ Spring

☐ Fall

☐ Special

☐ September Continuing \_\_\_\_\_

☐ Pre-Election \_\_\_\_\_

☐ Termination Report  
also complete Schedule 4

**SUMMARY OF RECEIPTS AND  
DISBURSEMENTS**

**1. RECEIPTS**

	Column A This Period	Column B Calendar Year-To-Date
1A. Contributions (Including Loans) from Individuals	\$ <i>0</i>	\$
1B. Contributions from Committees (Transfers-In)	\$	\$
1C. Other Income and Commercial Loans	\$	\$
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	\$	\$

**2. DISBURSEMENTS**

2A. Gross Expenditures	\$ <i>50.00</i>	\$
2B. Contributions to Committees (Transfers-Out)	\$ <i>50.00</i>	\$
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ <i>50.00</i>	\$

**CASH SUMMARY**

Cash Balance Beginning of Report	\$ <i>429.63</i>	<i>Haff</i>
Total Receipts	\$ <i>0</i>	
Subtotal	\$ <i>429.63</i>	
Total Disbursements	\$ <i>50.00</i>	
<b>CASH BALANCE END OF REPORT</b>	\$ <i>379.63</i>	<i>Haff</i>
<b>INCURRED OBLIGATIONS</b> (Balance at the Close of This Period-3A)	\$	
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$	

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date:
<i>H. TONY HARDMANN</i>	<i>Haff</i>	<i>1/17/17</i>
	Email <i>thartmann@charter.net</i>	Daytime Phone <i>(608) 215-4446</i>

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

# SCHEDULE 2-A

## DISBURSEMENTS Gross Expenditures

Page 1 of 1

Complete Committee Name

FRIENDS OF TONY HARTMANN

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made	Specific Purpose of Expenditure	Amount
12/20/16	FRIENDS OF JASON C. GONZALEZ 2976 TRIVERTON PIKE RD. FITCHBURG, WI 53711	CAMPAIGN CONTRIBUTION	\$ 50.00
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
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	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		

SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE

\$ 50.00

TOTAL ITEMIZED EXPENDITURES

\$ 50.00

TOTAL UNITEMIZED EXPENDITURES

\$

TOTAL EXPENDITURES

\$ 50.00